

ST. ELPHIN'S SCHOOL.

SUNG EUCHARIST

in

BAKEWELL PARISH CHURCH

at 11.00 a.m.

on

COMMEMORATION DAY

JULY 13th, 1974.

Order of Service.

INTROIT HYMN

All stand.

CHRIST is made the sure Foundation
And the precious Corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Zion's help for ever,
And her confidence alone.

2 All that dedicated City,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody:
God the One, and God the Trinal,
Singing everlasting.

3 To this temple, where we call thee,
Come, O Lord of Hosts, to-day;
With thy wonted loving-kindness
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

4 Here vouchsafe to all thy servants
What they supplicate to gain;
Here to have and hold for ever
Those good things their prayers obtain.
And hereafter in thy glory
With thy blessed ones to reign.

Unison.

5 Laud and honour to the Father;
Laud and honour to the Son;
Laud and honour to the Spirit;
Ever Three and ever One:
Consubstantial, co-eternal,
While unending ages run. Amen.

BIDDING PRAYER

All sit

Read by the Head Girl.

We meet together for this Commemoration Service to offer our praise to Almighty God for his guidance during the past year. We give thanks for our corporate worship, for the opportunities of good learning, for music, the arts and physical recreation, for the inspiration of our Founder and the devotion of Governors, parents and staff, for our contribution to the wider education of women, for the beauty of the countryside in which we work, for fellowship, friends and health, and for all the joys which make up our community life.

THE GLORIA.

All stand and sing.

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art Holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father. Amen.

The Lord be with you;
And with thy spirit.

Let us pray.

THE COLLECTS.

All kneel.

THE LESSON.

All sit.

Read by the Senior Sacristan.

ECCLESIASTICUS 2, 10-18.

GRADUAL HYMN

All stand.

1 AT the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty word.

2 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

3 Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

4 Name him, brothers, name him,
With love as strong as death,
But with awe and wonder,
And with bated breath;
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

THE GOSPEL

Read by the Chaplain.

St. John 17, 18-23

All sit.

THE SERMON

The Lord Bishop of Blackburn.

All kneel.

LET US PRAY

for the whole Church of God in Christ
Jesus and for all men according to their
needs.

A member of the School - Deputy Head Girl.

O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. (Especially we pray for...)
Lord, hear us. *Amen.*

A member of the Governing Body.

We pray for the good estate of the catholic Church, that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. (Especially we pray for...)
Lord, hear us. *Amen.*

A member of the Old Girls Guild.

We commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate (especially we pray for...); that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions.
This we beg for Jesus Christ his sake. *Amen.*

The Celebrant.

Seeing we have a great high priest who has passed into the heavens, Jesus the Son of God, let us draw near with a true heart, in full assurance of faith, and make our confession to our heavenly Father.

All say.

Almighty God, our heavenly Father,
we have sinned against thee,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
For thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve thee
in newness of life,
to the glory of thy Name. *Amen.*

The Celebrant

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

All stand.

The Celebrant.

We are the Body of Christ. By one Spirit we were all baptized into one Body. Endeavour to keep the unity of the Spirit in the bond of peace.

The peace of the Lord be always with you;
And with thy spirit.

The bread and wine shall be placed in order on the Altar.

A collection for the School's Social Service Fund will be taken.

OFFERTORY HYMN.

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| 1 ANGEL-VOICES, ever singing,
Round Thy Throne of light,
Angel-harps for ever ringing,
Rest not day nor night;
Thousands only live to bless Thee
And confess Thee
Lord of might! | 3 Yea, we know that Thou rejoicest
O'er each work of Thine;
Thou didst ears and hands and voices
For Thy praise design;
Craftsman's art and music's measure
For Thy pleasure
All combine. |
| 2 Thou, Who art beyond the farthest
Mortal eye can scan,—
Can it be that Thou regardest
Songs of sinful man?
Can we know that Thou art near us,
And wilt hear us?
Yea, we can! | 4 In Thy House, Great God, we offer
Of Thine own to Thee;
And for Thine acceptance proffer
All unworthily
Hearts and minds and hands and voices,
In our choicest
Psalmody. |
| 5 Honour, glory, might, and merit
Thine shall ever be,
Father, Son, and Holy Spirit,
Blessed Trinity!
Of the best that Thou hast given,
Earth and Heaven
Render Thee. | |

THE THANKSGIVING.

Remain standing.

The Lord be with you;
And with thy spirit.
Lift up your hearts;
We lift them up unto the Lord.
Let us give thanks unto the Lord our God;
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ, thine only Son, our Lord;

Because through him thou hast created all things from the beginning, and fashioned us men in thine own image;

Through him thou didst redeem us from the slavery of sin, giving him to be born as man, to die upon the cross, and to rise again for us;

Through him thou hast made us a people for thine own possession, exalting him to thy right hand on high, and sending forth through him thy holy and life-giving Spirit;

Through him therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Choir.

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

All kneel.

Hear us, O Father, through Christ thy Son our Lord; through him accept our sacrifice of praise; and grant that these gifts of bread and wine may be unto us his Body and Blood;

Who in the same night that he was betrayed took bread; and, when he had given thanks to thee, he broke it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you; Do this in remembrance of me. Likewise after supper he took the cup; and, when he had given thanks to thee, he gave it to them, saying, Drink ye all of this; for this is my Blood of the new covenant, which is shed for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord, with this bread and this cup we make the memorial of his saving passion, his resurrection from the dead, and his glorious ascension into heaven, and we look for the coming of his kingdom. We pray thee to accept this our duty and service, and grant that we may so eat and drink these holy things in the presence of thy divine majesty, that we may be filled with thy grace and heavenly blessing;

Through the same Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, from the whole company of earth and heaven, throughout all ages, world without end.

Amen.

Choir.

Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

THE BREAKING OF THE BREAD.

All say.

The cup of blessing which we bless,
is it not a sharing of the Blood of Christ?
The bread which we break,
is it not a sharing of the Body of Christ?
We being many are one bread, one Body,
for we all partake of the one bread.

Choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

LET US PRAY

As our Saviour Christ has commanded and taught us, we are
bold to say.

All sing.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

THE COMMUNION

The Celebrant.

Draw near with faith: receive the Body of our Lord Jesus
Christ, which was given for you, and his Blood, which was shed
for you; and feed on him in your heart by faith with thanksgiving.

(After the clergy have received Communion at the High Altar, they will go to the Altars in the north and south aisles to distribute Communion. Meanwhile the choir and communicants in the central nave will go to the High Altar. Marshals will be in attendance to direct communicants.)

During the Communion the choir will sing the following anthems.

Ave Verum Corpus, Natum.
O Holy Spirit, Lord of Grace.

Elgar
Tye

All stand

HYMN

- PRAISE to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation.
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.
- 2 Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee:
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
Sound from his people again:
Gladly for ay we adore him.

All kneel and say.

Almighty God,
we offer thee our souls and bodies,
to be a living sacrifice,
through Jesus Christ our Lord.
Send us out into the world
in the power of thy Spirit,
to live and work
to thy praise and glory. Amen.

The Lord be with you;
And with thy spirit.

Go forth in peace;
Thanks be to God.

THE BLESSING.

The congregation is asked to stand as the choir and clergy leave the Church.

ORGAN VOLUNTARY - Prelude & Fugue (Alkman)

Arthur Wills